

## Sütő András

Itt költő járt, - utasára  
 bukkantak. Kőbafuval, szék,  
 betűket a fehértől - a  
 papírtól...  
 Gondolatfolyás, fűző  
 zsonglór és a  
 az éhes, lúdtal vad,  
 a pártot levő épít  
~~de~~ dülöngés, a gancs veresége,  
 - szemben a nagy bűn  
 fejevel, marhatan ~~hagy~~  
 ha anyó szeméremmel rajta  
 hál yargal?

Itt költő járt című versének kézirata

Anyám 86 karácsonyán.

Anyám mesél a magyar  
televízióban. (Az a lehetősé-  
gemű bűnös elcsúllás!)  
A 12. festményt úgy

javolja, mintha mesél  
aradoma, lent az 5.

A 212. szöveg - négy-  
műlt helye.

Ugyan egy nő, hal  
nem volt, miszt  
a mely Jézus jött  
a földön, a csodás  
idegen, miszt egy

Anyám 84 karácsonyán (kéziratos feljegyzések)

Kemény Zsigmondról szóló tanulmányhoz készített jegyzetek

Sirjánai: bemen a mással  
 kemény temető, mi csupa  
 fűs és márvány volt, ott  
 a Zsigmond. János sir, egy  
 elrendelt, és helyezett temető.  
 János, Anya, Ö! - s egy le-  
 hármazottja a család, aki  
 zsepen hegedűt, roszul gárdi-  
 lrodott, és sívalmasan halt  
 meg. Bőrfal eltűnt. Allitá-  
 lago. bincsesből a gondolat  
 is waltás. ~~3~~ ~~4~~ ~~5~~ ~~6~~ ~~7~~ ~~8~~ ~~9~~ ~~10~~ ~~11~~ ~~12~~ ~~13~~ ~~14~~ ~~15~~ ~~16~~ ~~17~~ ~~18~~ ~~19~~ ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ ~~31~~ ~~32~~ ~~33~~ ~~34~~ ~~35~~ ~~36~~ ~~37~~ ~~38~~ ~~39~~ ~~40~~ ~~41~~ ~~42~~ ~~43~~ ~~44~~ ~~45~~ ~~46~~ ~~47~~ ~~48~~ ~~49~~ ~~50~~ ~~51~~ ~~52~~ ~~53~~ ~~54~~ ~~55~~ ~~56~~ ~~57~~ ~~58~~ ~~59~~ ~~60~~ ~~61~~ ~~62~~ ~~63~~ ~~64~~ ~~65~~ ~~66~~ ~~67~~ ~~68~~ ~~69~~ ~~70~~ ~~71~~ ~~72~~ ~~73~~ ~~74~~ ~~75~~ ~~76~~ ~~77~~ ~~78~~ ~~79~~ ~~80~~ ~~81~~ ~~82~~ ~~83~~ ~~84~~ ~~85~~ ~~86~~ ~~87~~ ~~88~~ ~~89~~ ~~90~~ ~~91~~ ~~92~~ ~~93~~ ~~94~~ ~~95~~ ~~96~~ ~~97~~ ~~98~~ ~~99~~ ~~100~~ ~~101~~ ~~102~~ ~~103~~ ~~104~~ ~~105~~ ~~106~~ ~~107~~ ~~108~~ ~~109~~ ~~110~~ ~~111~~ ~~112~~ ~~113~~ ~~114~~ ~~115~~ ~~116~~ ~~117~~ ~~118~~ ~~119~~ ~~120~~ ~~121~~ ~~122~~ ~~123~~ ~~124~~ ~~125~~ ~~126~~ ~~127~~ ~~128~~ ~~129~~ ~~130~~ ~~131~~ ~~132~~ ~~133~~ ~~134~~ ~~135~~ ~~136~~ ~~137~~ ~~138~~ 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hejdam' iseller' kag, ~~is~~ Csütl, megnd alappatam et a siki ~~is~~ alappata is.

Vasdamap is traktorsal zupnas bonulotte. A hejdam' het bo- ba's his, miset batoritoket, söröen, eazmagotru all.

Sukle's? Lemmi. Janno kassi meghall, et mig talokrossia lenegöztokto. kanyrebol, hi apollä, nem tudnas. Amut tudnas: legenda, aranykallé- vaböl, stb.

Kemey, Is. amudotais: Tóth Béla-  
nal

bedamam talgalo' vzet ude-  
th avon apt tanacssetu  
uui: ne gondalborok. (1858)

Oyan sörözget val, kag het  
nyabrendöt toltök fil eszene

(1)

Kamaráson „tökéletes paraszttá” akart válni.

Sírjánál: Szemben a másik Kemény temetővel, mely csupa márvány és fény volt, áll a Zsigáé. Három sír, egy elkezdett, és befejezett temető. János, anyja, Ó! – s egy leszármazottja a családnak, aki szépen hegedült, rosszul gazdálkodott, és siralmasan halt meg. Diófák eltűntek. Állítólagos kincskeresők a gyökereket is kiásták. Magyargyerőmonostori br. K. János, valóságos belső titkos tanácsos meghalt 1896-ban. „Anyám sírja.” Itt sírt Sigó [Zsiga?], a rossz fiú. Mi néz rá most? Rózsabokrok, elvadulva. Tövis, orgona. A puszta legelő, cigányházak, – s a

(2)

hajdani zsellér háza, csúre, melynek alapzatában ott a sírkő alapzata is.

Vasárnap is traktorok zúgnak körülötte. A hajdani két szobás ház, melyet kibővítettek, szürkén, egymagában áll.

Emlék? Semmi. János bácsi meghalt, ő még tolókocsin levegőztette. Szásznéről, ki ápolta, nem tudnak. Amit tudnak: legenda aranytallérokrol, stb.

Kemény Zs. anekdoták: Tóth Bélánál.

Dédanyám szolgáló volt nála. Az orvos azt tanácsolta neki: ne gondolkozzék. (1858)

Olyan szórakozott volt, hogy két nyakkendőt kötött föl egyszerre.

Istemes →  
napló

A megdöbbenés az ~~előző~~ hangyát:  
Azt mondás nekem a legel  
az anyag. A megdöbbenés  
örömmel <sup>örömmel</sup> ~~változtam~~ <sup>változtam</sup>.  
Papióbal bizitot, de jeno  
~~hatalos~~ gárgam vala es talidg  
lullei fehr iugem; kopara-  
nyit lejemet rószazin közor  
övege. \$  
Börög, haq ~~es~~ mege; lát-  
vagy lehetem? ~~A~~ ~~szóli~~  
A megdöbbenés ~~nem~~ a jut-  
A röglen ~~es~~ ~~szóli~~ ~~jut-~~  
detsónis - megbet az elli-  
vaktodj epe arapst le-  
nem a galvotake, haem gr-  
melri romantolaj'a ragadt  
moga'val. ~~deletenre~~  
~~deletenre~~ ~~szóli~~  
a gárgam ragasztott om-  
csirizel; odalint ~~butit~~  
~~megfogyi~~ ~~profubben~~

született a lo. A moqanay mint  
rópörök hízitot vama a repal-  
ni vágyn ellemel.  
~~amint~~  
Lam, haq repatgy - ledygo  
nagypai  
- Háson hefröl nem bírn  
felvölle; - monatom, ~~es~~ ~~hatalos~~.  
~~hatalos~~ felmalgatom a  
lekaré.  
Karsmat ~~szóli~~ ~~szóli~~ ~~szóli~~  
~~szóli~~ ~~szóli~~ ~~szóli~~  
~~szóli~~ ~~szóli~~ ~~szóli~~  
nagypai ~~szóli~~ ~~szóli~~ ~~szóli~~  
- ~~szóli~~ ~~szóli~~ ~~szóli~~  
lehet repulni: - ~~szóli~~ - ~~szóli~~.  
ha ~~szóli~~ ~~szóli~~ a saját ~~szóli~~.  
Kend csal be jil faqgiponal  
a vellead.  
Kovicsny, esteljen, valamivel

kiugasztja utai idnet utnal  
a heblkeves csigors. Talá-  
haza tavasay valkuns sfigal-  
kopara népa s a lehti ~~szóli~~  
gyesbbel; bírófal, ~~szóli~~, ~~szóli~~,  
pá'gtorad s az ~~szóli~~ ~~szóli~~ bent  
jórel.  
Gedónis plentem valaant  
ami ~~szóli~~ ~~szóli~~ ~~szóli~~  
~~szóli~~ - a ~~szóli~~ ~~szóli~~ ~~szóli~~  
perekon ~~szóli~~ ~~szóli~~ ~~szóli~~  
alman. dión ~~szóli~~ - nem  
plentit ~~szóli~~ ~~szóli~~ ~~szóli~~  
híletit ~~szóli~~ ~~szóli~~ ~~szóli~~. Szó'or az wasal  
malnad: Bica ~~szóli~~ ~~szóli~~, Gega ~~szóli~~  
ronat ~~szóli~~ ~~szóli~~ Teri ~~szóli~~ ~~szóli~~, ~~szóli~~  
beqnd'ops ~~szóli~~ ~~szóli~~, ~~szóli~~ ~~szóli~~ ~~szóli~~  
sajz ~~szóli~~ ~~szóli~~. E, ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~  
vagy list ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~  
monata ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~  
bölcsességgel s a ~~szóli~~ ~~szóli~~ ~~szóli~~  
reque ~~szóli~~ ~~szóli~~ ~~szóli~~ a saját ~~szóli~~  
~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~  
Nút ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~ ~~szóli~~

**Istenes napló – Az Anyám könnyű álmot ígér című mű kéziratos szövegvariánsából**

A megbízatásom így hangzott:

– Te leszel az angyal.

Örömmel vállaltam.

Papírból készített, zizzenő szárnyam volt és földig hulló fehér ingem; kopacra nyírt fejemet rózsaszín koszorú övezte.

Bizonyos, hogy mennyei látvány lehettem.

Az egyetlen estére küldetésnek – melyet az elhivatottság érzése aranyozott be – nem a gyakorlata, hanem a gyermeki romantikája ragadott magával.

Délutánonként a szárnyaim ragasztgattam csirizzel; odakint [szekfűnyi] pelyhekben hullott a hó. A magasság mintha röpteret készített volna a repülni vágyó léleknek.

– Lám, hogy repülsz – kérdezte nagyapó.

– Alacsony helyről nem bírok felszállni – mondtam, és felmáztam a létrára. Karomat kitérve rúgtam el magam a létráról.

– Idegen szárnyakkal nem lehet repülni – mondta nagyapó, amikor hasra vágódtam – Majd ha kinőnek a saját szárnyaid... Kend csak be jól faggyúval a vállad.

Karácsony estéjén, valamivel lámpagyújtás után indult útnak a betlehemes csoport.

Tarkabarka társaság voltunk, s foglalkozásra nézve is a lehető legvegyesebbek: királyok, szolgák, angyalok, pásztorok s egy bús apa: Szent József.

Siettünk jelteni valamit ami számunkra – a jelentésért járó perccen, kálácson, fonyadt almán, dión kívül – nem jelentett semmit: hogy megszületett Jézus. Először az uradalmaknak: Béla bárónak Géza bárónak, Feri úrnak, Jenő nagyságos úrnak, Pisti nagyságos úrnak. „Tudják meg a nagy hírt még vacsora előtt.” – mondta Lukács Jóska herodesi bölcsességgel, s hóban hemperegve kacagott a megbízatásán [...]